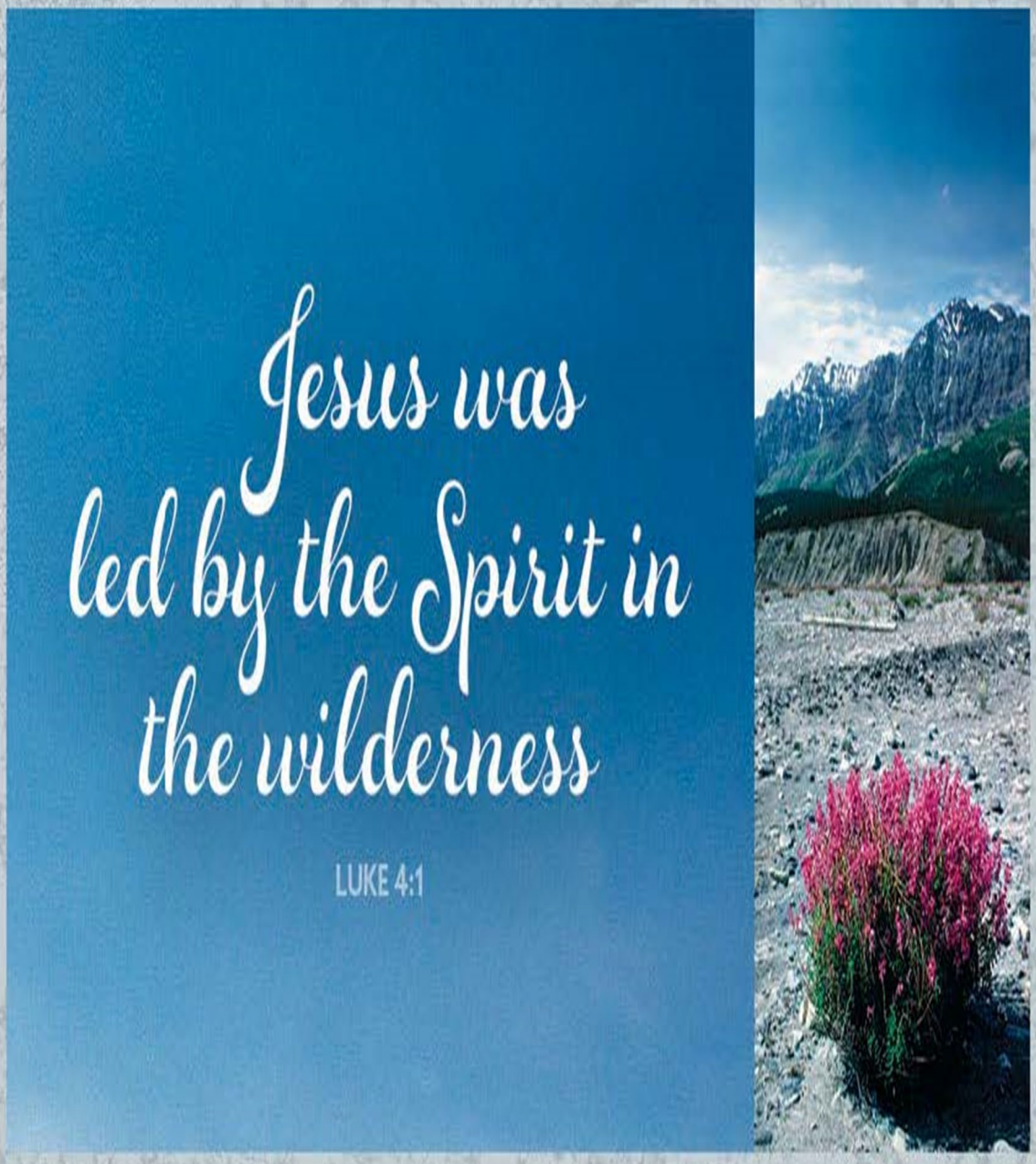


Emmanuel Lutheran Church, Ypsilanti, MI
March 9, 2025 – First Sunday in Lent

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P: Compassionate One,

C: you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you and your love for the world.
We do not show others the tender compassion you have shown to us.
We do not welcome others with the radical hospitality you grant to all people.
We oppress others, even though you have set us free again and again.
We squander the abundant gifts of the earth.
Transform our lives and guide us again in the way of the cross.
Amen.

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✝ Christ your sins are forgiven. You have a place in God's house forever.

C: Amen.

GATHERING HYMN ELW 326

"Bless Now, O God, the Journey"

1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ-ers and pil - grims who share this wind - ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.
the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus-tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,
The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es, you meet us all a - round.
then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

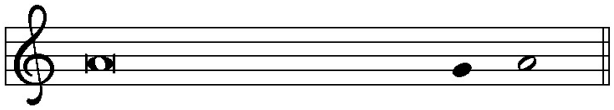
Text: Sylvia G. Dunstan, 1955–1993
Music: LLANGLOFFAN, Welsh tune, 19th cent.
Text © 1991 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



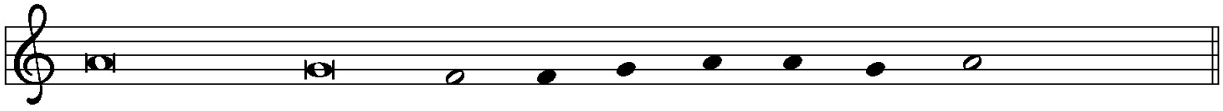
In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

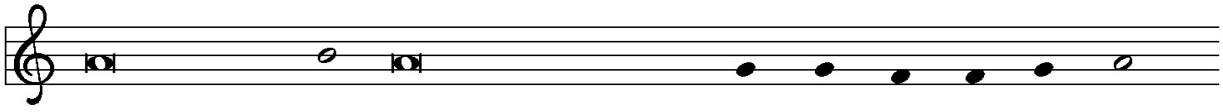
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

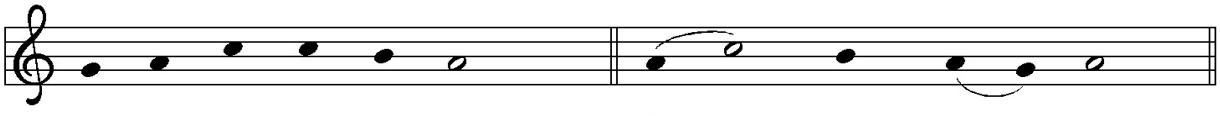


and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

A: A reading from Deuteronomy.

[1] "When you have come into the land that the LORD your God is giving you as an
inheritance to possess and you possess it and settle in it, [2] you shall take some of
the first of all the fruit of the ground, which you harvest from the land that
the LORD your God is giving you, and you shall put it in a basket and go to the
place that the LORD your God will choose as a dwelling for his name. [3] You shall go
to the priest who is in office at that time and say to him, 'Today I declare to
the LORD your God that I have come into the land that the LORD swore to our
ancestors to give us.' [4] When the priest takes the basket from your hand and sets it
down before the altar of the LORD your God, [5] you shall make this response before
the LORD your God: 'A wandering Aramean was my ancestor; he went down into
Egypt and lived there as an alien, few in number, and there he became a great
nation, mighty and populous. [6] When the Egyptians treated us harshly and afflicted
us, by imposing hard labor on us, [7] we cried to the LORD, the God of our ancestors;
the LORD heard our voice and saw our affliction, our toil, and our
oppression. [8] The LORD brought us out of Egypt with a mighty hand and an
outstretched arm, with a terrifying display of power, and with signs and
wonders; [9] and he brought us into this place and gave us this land, a land flowing
with milk and honey. [10] So now I bring the first of the fruit of the ground that you,

O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. [11] Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house."

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 91:1-2, 9-16

God will give the angels charge over you, to guard you in all your ways. (Ps. 91:11)

P: [1] You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty—
C: [2] you will say to the LORD, "My refuge and my stronghold,
my God in whom I put my trust."
P: [9] Because you have made the LORD your refuge,
and the Most High your habitation,
C: [10] no evil will befall you, nor shall affliction come near your dwelling.
P: [11] For God will give the angels charge over you, to guard you in all your ways.
C: [12] Upon their hands they will bear you up,
lest you strike your foot against a stone.
P: [13] You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.
C: [14] I will deliver those who cling to me;
I will uphold them, because they know my name.
P: [15] They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.
C: [16] With long life will I satisfy them, and show them my salvation.

SECOND READING: Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

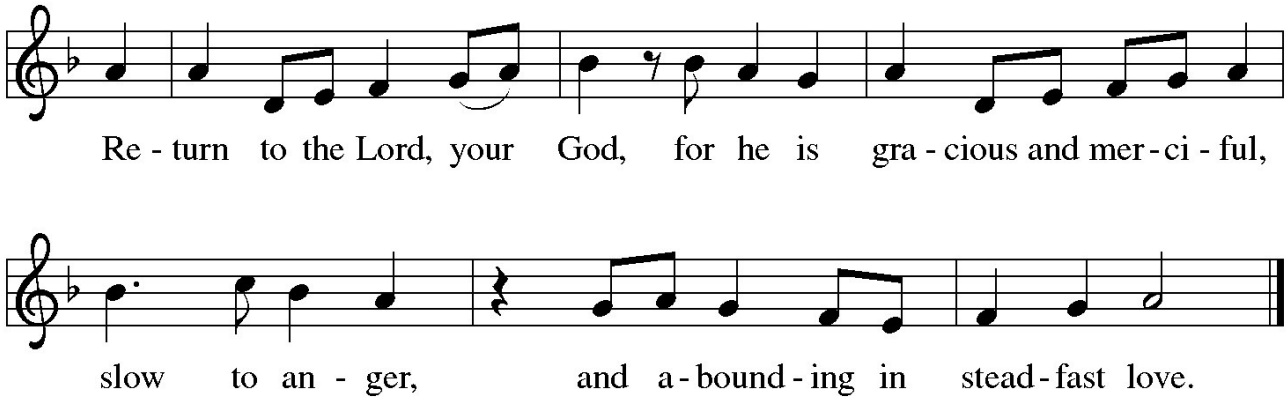
A: A reading from Romans.

8b "The word is near you, in your mouth and in your heart"
(that is, the word of faith that we proclaim), 9 because if you confess with your
mouth that Jesus is Lord and believe in your heart that God raised him from the
dead, you will be saved. 10 For one believes with the heart, leading to righteousness,
and one confesses with the mouth, leading to salvation. 11 The scripture says, "No
one who believes in him will be put to shame." 12 For there is no distinction
between Jew and Greek; the same Lord is Lord of all and is generous to all who call
on him. 13 For "everyone who calls on the name of the Lord shall be saved."

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."

P: The Gospel according to Luke.
C: Glory to you, O Lord.

[1] Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit
in the wilderness, [2] where for forty days he was tested by the devil. He ate nothing
at all during those days, and when they were over he was famished. [3] The devil said
to him, "If you are the Son of God, command this stone to become a loaf of
bread." [4] Jesus answered him, "It is written, 'One does not live by bread alone.' "
[5] Then the devil led him up and showed him in an instant all the kingdoms of
the world. [6] And the devil said to him, "To you I will give all this authority and
their glory, for it has been given over to me, and I give it to anyone I please. [7] If
you, then, will worship me, it will all be yours." [8] Jesus answered him, "It is written,
'Worship the Lord your God, and serve only him.' "
[9] Then the devil led him to Jerusalem and placed him on the pinnacle of the
temple and said to him, "If you are the Son of God, throw yourself down from
here, [10] for it is written,
'He will command his angels concerning you, to protect you,' [11] and
'On their hands they will bear you up,
so that you will not dash your foot against a stone.' "
[12] Jesus answered him, "It is said, 'Do not put the Lord your God to the
test.' " [13] When the devil had finished every test, he departed from him until an
opportune time.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ACS 922

"When We Are Tested"

1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,
fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,
nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,
food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947
Music: SLANE, Irish traditional
Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.* On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

---

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

A: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

A: Gracious God, speak your word anew among your church. Strengthen it to withstand the temptation to turn inward in fear or complacency. Embolden church institutions to turn from self-preservation toward the self-giving love of Jesus. God, in your mercy,

C: receive our prayer.

A: Mothering God, speak the word of life into wilderness places and fertile fields. Grant wisdom to your people, that we may quell the urge to strip lands of their resources and instead preserve first fruits for future generations. God, in your mercy,

C: receive our prayer.

A: Almighty God, speak a word of wisdom to people in positions of power: mayors, councils, and tribal leaders, legislators, judges and juries, presidents, and monarchs. Help them discern your voice and follow your guidance, resisting the temptations of the evil one. God, in your mercy,

C: receive our prayer.

A: Steadfast God, speak words of courage to your people in the wilderness. Protect migrants and refugees on perilous journeys, that they find safe refuge and a portion in the bounty you have given humanity to share. God, in your mercy,
C: receive our prayer.

A: Loving God, speak gently to all who are alone. Bless lay ministers, home communion teams, and others who attend to those who are overlooked, vulnerable, or lonely, that all find belonging in your love. We pray for all who are ill especially John, Mary, Vicki, Corky, Lynn, Ruth, Judy, Eric, Mary Beth, Steve, Marilynn, and Linda. God, in your mercy,
C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Living God, we give thanks for all the faithful who have crossed the threshold from death to life. Guide us who are living to learn from their wisdom and follow their example. God, in your mercy,
C: receive our prayer.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
C: Amen.

SHARING OF THE PEACE

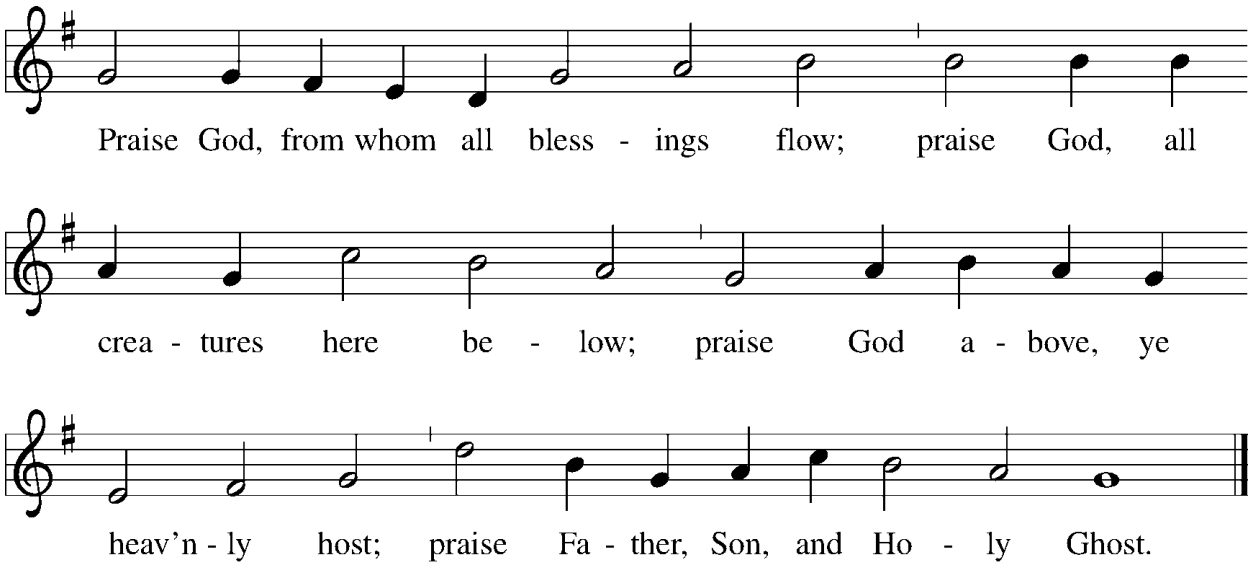
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those treasures with others,
through our Savior, Jesus Christ.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

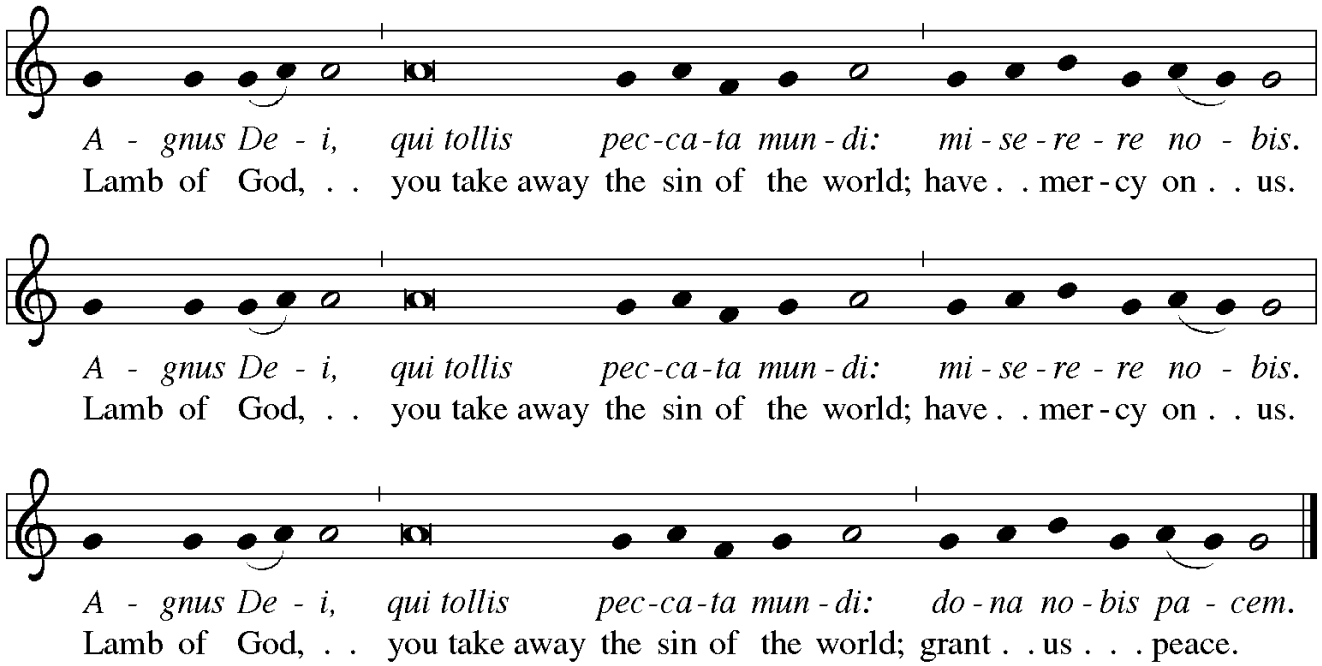
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come! The feast of grace is spread.

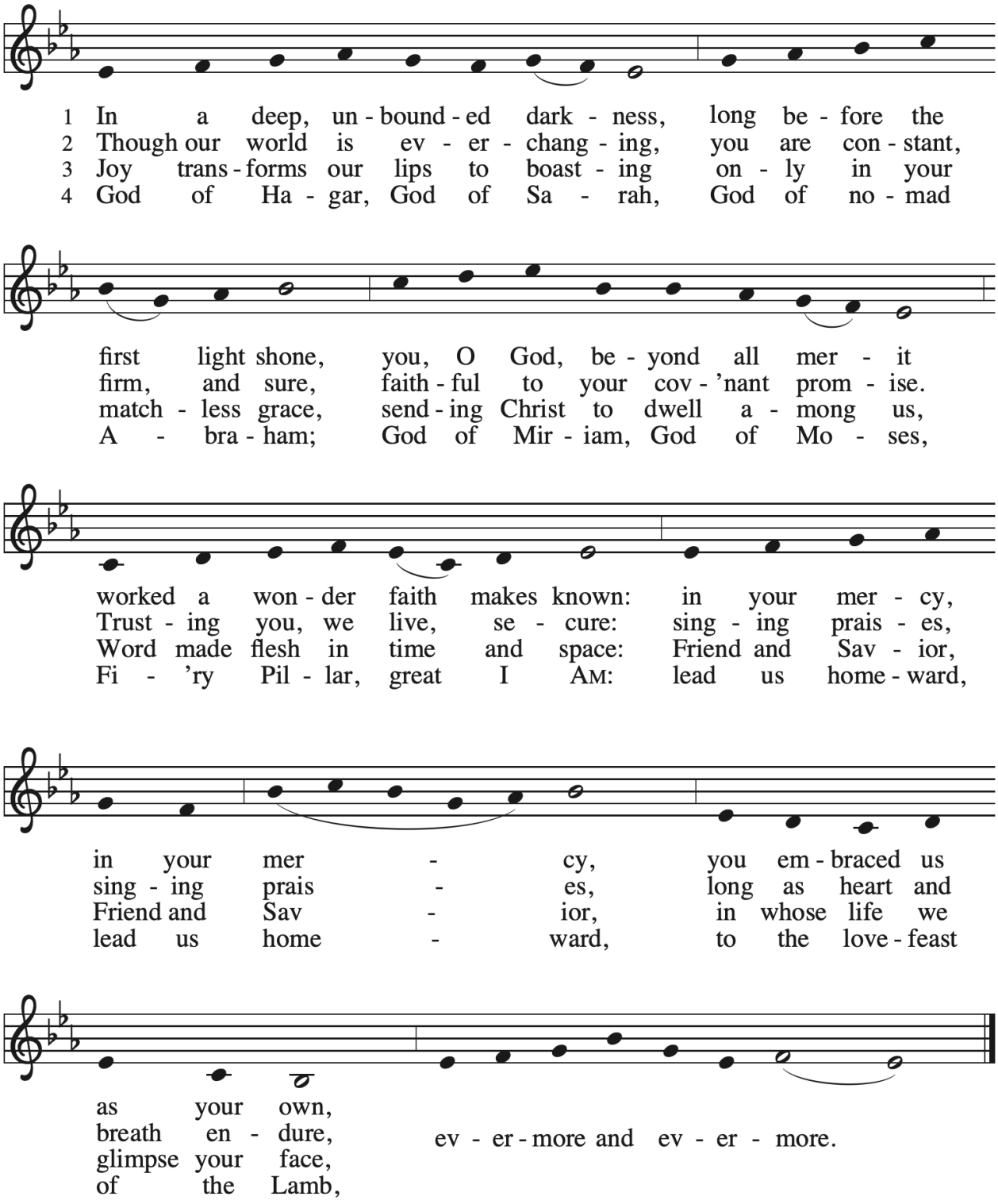
LAMB OF GOD


A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.
A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.
A - gnus De - i, qui tollis pec-ca-ta mun-di: do-na no-bis pa - cem.
Lamb of God, . . you take away the sin of the world; grant . . us . . . peace.

COMMUNION

COMMUNION HYMN ACS 1093

"In a Deep, Unbounded Darkness"


1 In a deep, un - bound - ed dark - ness, long be - fore the
first light shone, you, O God, be - yond all mer - it
worked a won - der faith makes known: in your mer - cy,
in your mer - cy, you em - braced us
as your own,
2 Though our world is ev - er - chang - ing, you are con - stant,
firm, and sure, faith - ful to your cov - 'nant prom - ise.
Trust - ing you, we live, se - cure: sing - ing prais - es,
sing - ing prais - es, long as heart and
breath en - dure,
3 Joy trans - forms our lips to boast - ing on - ly in your
match - less grace, send - ing Christ to dwell a - mong us,
Word made flesh in time and space: Friend and Sav - ior,
Friend and Sav - ior, in whose life we
glimpse your face,
4 God of Ha - gar, God of Sa - rah, God of no - mad
A - bra - ham; God of Mir - iam, God of Mo - ses,
Fi - 'ry Pil - lar, great I AM: lead us home - ward,
lead us home - ward, to the love - feast
of the Lamb,
ev - er - more and ev - er - more.

Text: Anonymous, China; tr. Francis P. Jones, 1890–1975; adapt. Mary Louise Bringle, b. 1953
Music: DIVINUM MYSTERIUM, Plainsong mode V, 13th cent.
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P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✢ bless you now and forever.
C: Amen.

SENDING HYMN ELW 722

"O Christ, Your Heart Compassionate"

1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
Its beat - ing was the pulse of God; its breadth, God's vast do - main.
The heart of God, the heart of Christ com - bined in per - fect rhyme
to write God's love in hu - man deeds, e - ter - ni - ty in time.
2 As once you wel-comed those cast down and healed the sick, the blind,
so may all bruised and bro-ken lives through us your help still find.
Lord, join our hearts with those who weep that none may weep a - lone,
and help us bear an - oth - er's pain as though it were our own.
3 O Christ, cre - ate new hearts in us that beat in time with yours,
that, joined by faith with your great heart, be - come love's o - pen doors.
We are your bod - y, ris - en Christ; our hearts, our hands we yield
that through our life and min - is - try your love may be re - vealed.
4 O Love that made the dis - tant stars, yet marks the spar-row's fall,
whose arms stretched wide up - on a cross em - brace and bear us all:
come, make your church a ser - vant church that walks your ser - vant ways,
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833
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DISMISSAL

A: Go in peace. Care for others as God cares for you.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (January - March) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Wednesday Lenten Supper and Service
We will have Wednesday dinners **(3/12, 3/19, 3/26, 4/2, 4/9)** followed by Holden Evening Prayer. The dinners will start at 6:00pm and Holden Evening Prayer will start at 7pm.
There is a sign-up sheet outside the office for the Lenten suppers. **(There is an opening for a group to fill for 4/2).**

2025 Easter Lily Orders
It is that time of year once again! Easter Lily order forms can be found in the Narthex. Lilies are $9.50. You can place your order form and payment in the offering, the office mailbox, or mail it to the church. The deadline for orders is March 23rd. Thank you!

Lenten Devotionals
There are Lenten devotionals located in the Narthex by the table, please take one!

The Stations of the Cross
You're welcome to journey through the stations of the cross over this Lenten season. Starting in the Narthex and continuing into the Sanctuary on the left side, the fourteen stations travel with Jesus through the passion story. Informational pamphlets are located on the table in the narthex.

2025 Altar Flower Sign-up
The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Holy Week Services
Join us for Holy Week Services:
Maundy Thursday (4/17) this will be a combined service with St. Luke's Episcopal, First Presbyterian, United Methodist, and Emmanuel Lutheran. It will begin with an Agape Meal at 6:00pm at St. Luke's Episcopal with a service to follow at 7:00pm

Good Friday (4/18) St. Luke's Episcopal will join us for a 7:00pm service, here at Emmanuel.

Easter Vigil (4/19) St. Luke's Episcopal will join us for a 7:00pm service, here at Emmanuel.

Easter Sunday (4/20) 10:00am service, here at Emmanuel.

Giving Tree
The Giving Tree is making an earlier appearance in 2025 as the Clothes Closet begins a focus on individuals/groups within Emmanuel that need our assistance. Paul, Emmanuel's custodian will again be making a mission trip in June to the Dominican Republic. Paul has traveled many times with Hope International Ministries and says there are around 250 people traveling to the Dominican Republic this summer.

The Clothes Closet Giving Tree will be up in February and March to accept all donations of toothbrushes and toothpaste (any brand or size). Ask your dentist's office if they are willing to donate any toothbrushes or toothpaste! Please bring your donation in before March 30 and help decorate the Giving Tree!

A reminder from the Membership committee
We have replenished the supply of Blessing Bags with items to help our friends in need during this winter cold, hats, gloves, hand warmers, personal items, and snacks.
Please take a moment and pick up a bag or two (men's are blue, women's are red) from outside the office, and pass them along to someone less fortunate than we are. Be a blessing to someone in need. Thank you.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, March 9 – 1st Sunday in Lent

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, March 11

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery

Wednesday, March 12

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- **Lenten Supper 6:00pm**
- **Holden Evening Prayer 7:00pm**
- AA Meeting 8:00pm – 9:00pm

Thursday, March 13

- Class of ’53 9:00am – 11:00am
- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, March 14

- MIOCA Gathering 9:30am – 11:00am
- NA Meeting 6:00pm – 8:00pm

Sunday, March 16 – 2nd Sunday in Lent

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- **COUNCIL MEETING**
- Bethel Service 12:00pm
- Refugee Ramadan Family Dinner 6:30pm - 8:30pm

The flowers on the altar today are given for the Glory of God.

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Corky, Lynn, Ruth, Judy, Eric, Mary Beth, Steve, Marilynn, and Linda.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:

Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:

Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Brett Chardenet*

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook